

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 24 1992

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 11 1992

The applicant..... N. V. CARSON RANCH, INC.

2260 Douglas Blvd., Suite 240, of Roseville
Street and No. or P.O. Box No. City or Town

California 95661, hereby makeS application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) Incorporated in Nevada on July 24, 1989.

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 2.00 c.f.s. (N.T.E. 3000 A/F ann.) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, T.13N., R.20E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M., at a point from which the SE corner of Section 15, T.13N., R.20E.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

M.D.B.&M., bears S 28° 18' 4" E., 9,745.0'

6. Place of use..... SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 2, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3; E $\frac{1}{2}$ Section
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

4; E $\frac{1}{2}$ E $\frac{1}{2}$, Section 9; all Section 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$

SE $\frac{1}{4}$, Section 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12; N $\frac{1}{2}$ Section 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16. All in

T.13N., R.20E., MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) A drilled and cased well, equipped with motor,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pump and distribution system to Place of Use.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$11,000,000.00.....
10. Estimated time required to construct works.....Five years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Fifteen years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application is being filed to procure the water necessary for the development of a 2400 unit subdivision in Douglas County. The water under this application will be co-mingled with three other applications for a combined duty not to exceed 3000 acre feet annually.

By s/Greg M. Bilyeu
THIEL, WINCHELL & ASSOCIATES, INC.
34 Lakes Blvd., Suite 101
Dayton, Nevada 89403
Compared bc/bc
Protested 10/7/92 by; Truckee Carson Irrigation District:

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
IN TESTIMONY WHEREOF, I,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D.....

.....State Engineer